# A SUMME OR BODY

*Stating ye Fundamentall (in Modell) for ye evidencing & fixing the*

*Hee that Prophesieth, let him prophesie*

**BEFORE** *the mountaines were brought forth, or ever thou hadst formed the earth and the world; even* **from everlas-ting to everlasting thou art God.**

Dwelleth in Light

GO
IN
ESSE
Infinite, In
Incompreh
SUBSIST
*Their In-be*
Incomprehensible
*Note; From that their In*
Cöessent
TRINITY in
Emanation of the
*Incomprehensible*
*Note; From their E*
Cöeternity, a
UNITY in
Na: J. ture
CREATOR The Sub
Gra 2.
WOR

*1. Absolute, & in Unity, (1) in Essence as aboue.*

*2 Relatiue, as Creator of*

GOD

*inherein consider*

*A LOOKE before the Creation of the Visible World:*

*Essence.*

*Specifica-tion.*

*Consumma-tion.*

*Constitution.*

*But by ye Subsistentiall Actions*

*Effable*

*Eternall Spi-rit, by which He offered up Himselfe without*

*Nature Constituted.*

*Grace in Principle but not fixt.*

*Glory in desire upon his Preservance.*

*Ordaining before the*

*Ingenerate Determi-nable.*

*He maketh his Spirits Angells, & his*

*Selected by his*

*Ministers*

*Christ, by ye Overshadowing of ye H: Ghost & Here the Son of God.*

*Restoration*

*Made a Quickning Spirit & Mediator*

*executed*

*Man to God*

*Him by the Angells*

*One with God*

*One with*

*And ye Word was*

*God Father of Lights*

*God whose Counsells forth*

*Praise to GOD & our LORD IE Chris Ame Amen*

*Spot.*

*Eternall Spi-rit, by which He offered up Himselfe without*

*Nature

# OF DIVINITIE REAL.

*Dogmaticall and Practicall Truths after ye way of Demonstration according to the Analogie of Faith.*

**HIERUSALEM**, *which is* Above, *is* Free: *which is the* Mother *of us all: The* Holy Citty, *wch* Iohn *saw coming downe from heaven, prepared as a* Bride &c.

OD
N
ENCE.
Immortall,
ehensible.
TENCIES
-being in It
ible, & Ineffable.
In-being emergeth
ntiallity.
Yin UNITY.
SUBSISTENCIES
le allo, and Ineffable.
r Emanations emerge
, and Coëquality.
in TRINITY. Glo: 3: rie
2. cc
ORD -sistencies SPIRIT.

In-accessible.

HALLELUJAH.
ANAKEΦAAAIΩΣIZ.

Here The Redeemed and stood: God all in all.
Amen.

THE STATE 8 of Nature
in and after the Reflurrec-
tion: Nature and Grace Con-
summate; and an Approach to
Glorie: The Persone Redee-
med henceforth to die no more;
led to the Day of Translation.
All taught of God: and sea-
Come Lord Iesus, Come
quickly: Amen.
Hate the

ANOKATASTASIS.

THE LAST
IUDGEMENT: both
of Iew, and Gentile,
Those by the Law, Thee
without the Law; the
Christ an also by ye Gos
pell: And each as under, ye
by ye Administration, under
which they were: When the
Son shall give up ye Kings
dome to ye Father, that
God may be All in All.
Amen

And Then: Goe ye Cursed into Everlasting Fire, Prepared for ye Devill and his Angells, Come ye Blessed of my Father, Inherite &c.

VII
All must appeare &
ment:

THE STATE OF NATURE in distinct reference both to the Inward, and Outward Man: yet resting in Hope of the First Resurrection: when This last Enemy shalbe destroyed, & swallowed up in victory.

It is appointed for all Men once to Dy: but after this Iudgement.

DEPHTHORIZ.

Here ye Dead in Christ rise first: Then we which are alive & remain shalbe caught up together with them in the Clouds to meet the Lord in the Aire: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

THE CHURCH Militant.

Consists of Kingdoms (Churches) Societies by Vocation of God) This members by Calling of God, by Vocation Ordinary & Extraordinary: Ministerial & Christian: Visible & Invisible: Militant & Triumphant: Militant here in the World.

THE SUB-ADMINISTRATION of ye Holy Ghost.

Is the Power of the Holy Ghost in the Ordinances of ye Gospell, for the Application of Christ and his Benefits to the Elect, for their Conversion, Sanctification, and Salvation.

THE TRINITY for Redemption.

Is the Counsell, Love, Grace, and Power of the Father, Son, and Holy Ghost, in the Decree of Redemption, and Execution of the same in the Fulness of Time.

THE COVENANT of Grace

Is the Agreement between God and Man, in Christ, for Reconciliation, Remission of Sinne, and Life Eternall, to be Received by Faith, and Repentance.

THE COVENANT of Nature

Is the Agreement between God and Man, in Adam, for Life Eternall, to be Received by Perfect Obedience.

Praise to GOD & our LORD IESUS Christ Amen & Amen.

Apostle

From God to Man

Revelation

Executed

Ascended up on high, led Captivity captive: King of Sion, Priest, Melch: Prophet Apocalyptically.

Christ One with ye Father by Re-signation: as his Apostle & Servant.

Right hand of God to Intercede.

Iesus

TUALL WORLD

Eternall Spi-rit, by which He offered up Himselfe without

The Holy Ghost, yet Greater than He as Lord.

Purchased by

The first Regenetate Determinate.

(blue) Fruits of ye Spirit: The Spirit of Glorie resting on us.

(blue) Blood of God in ye Person of the Man: Here Risen with Christ.

We called unto the Day of Redemp-tion: Mediator.

But these his Pecu liar ones.

This the Wages: The Wages of Sinne is Death.

Grace in Principle & fixt.

Nature restored.

The Second Race Translated.

Glorie Secured.

Grace Glorified.

Nature Exalted.

Glorie Consummate.

THE STATE 8 of Nature

The Subsistencies themselves Now Comprehensible: because face to face, & know as known &.

Essence as They in It. It in Them: now and for ever Incomprehensible.

Not Comprehencible, & in these Iohn-gretical Operations.

The Eternall Spi-rit

BEFORE, *the mountaines were brought forth, or ever thou hadst formed the earth and the world; even* from everlasting to everlasting thou art God.

A LOOKE before the Creation of the Visible World:

GOD 2 Relatiue as Creator of

1 Absolute, & (i) in Essence as

Coeternit

UNITY

Gr

Na: J ture

CREATOR The Sub

WO

But by

Essence.

Specifica tion.

Confirmation in Confirmation.

The First Race of Intellectualls) Spirits

Some Adhered and stood.

The First Race Confir- med.

Kept not their first Estate:

Now the

TOPHET Ordained, (Ordained of old) the Everlasting Fire; but onely prepared, and prepared for these only, who are now decreed, and here sentenced by Reprobation Absolute, as their Predestination to everlasting Torment.

Hence the Devill and Evill Angells; Thrust down to Hell reserved in Chaines &c.

2

THE CREATION of ye Visible Animate World & of the Second Race of Intellectualls (Man) in ye Innate Law of Impulse; with the Covenant of nature pperly so call'd (i) of Impresse vpon Adhesion & ye Appendixes pparatory Sacra: Sab.

3

THE INHIBITION Probationall of their Inward Adhesion, & Outward Obedience; And the Threat annext, being an Antedated Sentence.

Become Tempters to Adam

First Man, and in him the

4

THE FALL from both his Inward Adhesion, and Outward Obedience; and the Curse incurr'd upon both; to be inflicted on the Inward and Outward man: And so Here, Nature forfeited; Grace Withdrawne; Glorie Come short of.

Rest of Mankind under ye Generall Ordinances, (The Creature Administrations) and the Universall Providences.

Note: 1.

Here as the Fall was in Common of Mankind

So,

From the Interpellation, and Covenant must be fixed the Common Interest of Mankind under ye Generall Ordinances, (The Creature Administrations) and the Universall Providences.

That distinction of the Sons of God, and the Daughters of men not yet obtaining; muchlesse That of Iew and Gentile; which brought in, as Prerogatiue, the Prescript Ordinances; and secured them of Speciall Providence.

Note 2. As upon ye Covenant Restoration & Revelatio were co-decreed so in consequent were They co-actuated in

5

THE INTERPELLATION of the Eternall Word; & the Creators superseding the Execution of Iustice upon That the Words putting himselfe in the Gapp; And so Here, Nature Reprieved in order to the Restauration of Grace Withdrawne; and an Advance to Glorie Inter

mor

6

THE COVENANT of Grace Primitiue in ye First Translaction: (The New Covenant and so Here, Nature sanctified Grace, & Glorie Restored & Revealed in Decree.

7

THE TRINITY Supreame Creator, Word, Spirit, evident from the precedeing Heads.

Those of ye First Race yt stoode now made Ministering spirits (?) Angels in Appendix to ye 6t Head

1 Mediatorship of ye Ch:

BY UNION of Natures; The Principle of Redemption, and Restauration.

THE COVENANT of Grace Primitiue in the Second Transaction: Nature Sanctified; Grace Restord; Glorie Made good actually in the Person of the Mediator.

Revelation in Shadow; Redemption in Type.

Apostleship of ye Ch:

BY UNCTION of the Holy Ghost; The Principle of Governement, and Speciall Administrations, delivered

(in) Sundry portions & (i) in sereall parts & diuers manners

Patriarchall.

Mosaicall.

Prophetticall

Interlegall, by

Note. 1.

THE DECREE *Eternal (as they speak)* of Election *and* Reprobation *waived in this Series, for many and weighty reasons, & some other* Expedients *(as is humbly conceiued, more proper) given in Supplement.*

GLORIE *to God, in the highest; and on*

BEginning at *God in Essense* reade untill you come to these words *Not comprehensible but in these their energetical operations)* inclusively.

Then passe to the Heads themselves; The first of which being a *Look before the Creation*, &c. reade unto *Adhered and stood*. Then reade the revers'd Line, viz. *Kept not their*, &c. So at (*Now the* (the Head of *Tophet* fall's in of its own accord; which read, reade the outward Labell, and then return to the second Head, and reade to the seventh Head, together with the Appendix following inclusively.

Then reade the Notes in the outward Epicycle, the second of which lets you into the Analysis of the two Houses; or distinct Offices of Jesus Christ, as co-decreed: whence beginning at the first Head in the inward circle, reade

## The Order and

unto the seventh inclusively. And then returning to the ou in the same order, brings you to the separation of the *Bl* and its subsequent note, viz. *The Subsistency themselves*, n

Then consider the Person of Jesus Christ standing u tutive of his *Person*: And upon his *Administrations*, as *Mediator* for man to God in the *Covenant of Grace* Man in the *Covenant Derivative*: plac't also betwixt the and Work,

HIERUSALEM, which is Above, is Free: which is the Mother of us all: The Holy Citty, wch John saw coming downe from heaven, prepared as a Bride &c.

and Coequality.

Y in TRINITY. Glo: 3: rie

VORD SPIRIT.

THE STATE of GLORIE.

THE LAST JUDGMENT, both of Iew, and Gentile, These by the Law, These without the Law; the Christian also by ye Gospell. And each as under, ye Administration, under which they were. When the Son shall give up ye Kingdome to ye Father, that God may be All in All. Amen

Come ye Blessed of my Father, Inherite &c. Then: Goe ye Cursed into Everlasting Fire, Prepared for ye Devill and his Angells, &c.

All must appeare &c.

THE STATE of Nature in and after the Reflurrection: Nature and Grace Consummate; and an Approach to Glorie: The Person Redeemed henceforth to die no more; All thought of God: and Separation led to the Day of Translation. Come Lord Iesus, Come quickly. Amen.

THE STATE OF NATURE in and after Death; in distinct reference both to the Inward and Outward Man: yet resting in Hope of the First Resurrection: when This last Enemy shall be destroyed & swallowed up in victory.

It is appointed for all Men once to Dy; but after this to Iudge.

THE CHURCH Militant

THE CHURCH Triumphant

THE SUB-ADMINISTRATION

THE TRINITY for Redemption.

THE COVENANT (the subject) of Grace, and Glorie Secured.

Christ Iesus to the Iewes.

Behold, I send my Messenger before thy Face &c.

Interlegall, by Moyses & John Baptist.

Note. 2.

THE ATTRIBUTES *not to be treated of apart, but in and under those* Heads, *where they* Emerge, *and whereunto they respectiuely belong.*

on earth, PEACE; and towards men, GOOD-WILL. 1651 Goddard Sculp:

## d Manner of Reading.

to the outward Epicycle, under *Apostleship*, the other seven being read of the *Blessed* from the *Cursed*, and that leads you to the eighth Head, selves, now comprehensible, because *Face to Face*, &c.

nding under that direct *Energetical Line* from the *Word*, the Consti- ations, *Patriarchall*, *Mosaicall*, *Prophetically*, *Interlegall*, *Evangelicall*, *Grace* prim: in the *second Translation*, and as *Apostle* from God to mixt the several *Energetical Lines* relatively constitutive of each Office

Note 1. That the *Lines* which come from the *Subsistencies*, are their several *Energies* appropriate to their respective Works, in and upon the Creature; and are accordingly to be read together with the respective Heads where they terminate.

Note 2. That the *Crosse Lines* are *Commensurations* of the several states under those Heads unto which they belong.

Note 3. That those Heads which in the Circles are Unchequer'd, are *Primitive*, Those Chequer'd, are *Consequential Fundamentals*: the Concatenation being principally of the former.

Lastly consider, the *Title*, and *Notes*, then the *Sentences* in their p'aces, as not being for Ornament, but use.